APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | VELAMMAL BODHI CAMPUS |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NH - 79, SALEM - CHENNAI HIGHWAYS, MANIVIZHUNDHAN SOUTH, THALAIVASAL TALUK, SALEM, TAMILNADU - 636121 |
| 5 | PRINCIPAL NAME | Mrs. N LAVANYA |
| 6 | PRINCIPAL QUALIFICATION | M.C.A., B.ED., |
| 7 | SCHOOL EMAIL ID | attur@velammalbodhicampus.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9677035508 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://vbcattur.com/mandatory-disclosure.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://vbcattur.com/mandatory-disclosure.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://vbcattur.com/mandatory-disclosure.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://vbcattur.com/mandatory-disclosure.php |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://vbcattur.com/mandatory-disclosure.php |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://vbcattur.com/mandatory-disclosure.php |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://vbcattur.com/mandatory-disclosure.php |
|---|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://vbcattur.com/mandatory-disclosure.php |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-------------------------------------------------------------------------|---------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://vbcattur.com/mandatory-disclosure.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://vbcattur.com/mandatory-disclosure.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://vbcattur.com/mandatory-disclosure.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://vbcattur.com/mandatory-disclosure.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://vbcattur.com/mandatory-disclosure.php |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-------------|----------------|
| 1 | PRINCIPAL | Mrs. N LAVANYA |

| 2 | TOTAL NO. OF TEACHERS | 22 | | | |
|---|-----------------------------------------------|-------|--|--|--|
| | PGT | 0 | | | |
| | TGT | 9 | | | |
| | PRT | 13 | | | |
| | | | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 | | | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 | | | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---------------------------------------------------------------------|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12828.53 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 41 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 18 |

| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF | https://vbcattur.com/mandatory-disclosure.php |
|---|--------------------------------------------|-----------------------------------------------|
| | SCHOOL COVERING THE INFRASTRUCTURE OF | |
| | THE SCHOOL | |